

BOY SCOUTS OF AMERICA

DATE July 11, 1988FULL NAME Ronald Allen Jordan SOCIAL SECURITY NUMBER [REDACTED]
(No initials if you can possibly get full name)ADDRESS [REDACTED]CITY Nokomis STATE Florida ZIP CODE 34274DATE OF BIRTH 12/58 (This is important and should be exact)APPROXIMATE AGE 30 (To be used ONLY when date of birth is not known)RELIGION _____ NATIONALITY AmericanOCCUPATION 10.52

EDUCATION _____

WEIGHT 5' 10" HEIGHT 180 RACE BlackCOLOR OF HAIR Black COLOR OF EYES Brown

OUTSTANDING CHARACTERISTICS OR INTERESTS _____

MARRIED OR SINGLE Single CHILDREN _____
(Number, ages, and names, if possible)

NAME OF SPOUSE _____

SCOUTING CONNECTIONS:

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
T176	Sarasota	Fl.	SM		7/88
E25	Sarasota	Fl	MC		7/88

IO# 014341
SPECIAL RECOGNITION Headed OA Dance Team

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

ACCUSATION OF SEXUAL ABUSESPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

CONFIDENTIAL

JUL 18 1988

F. STARON

RS-509

4/14/83-nah

Signed [Signature]
SCOUT EXECUTIVECouncil Sunn - Land # 724



CHARLES B. WELLS
MANATEE COUNTY, FLORIDA

Sheriff

BRADENTON, FLORIDA 34205-7727

TELEPHONE
(813) 747-3011

September 7, 1988

Mr. Ron Jordan

Nokomis, Florida 34274

Reference: MSO Case Number 88-16054

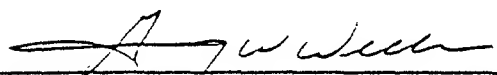
To Whom It May Concern:

Please be advised in reference to MSO Case Number 88-16054, the State's Attorney's Office will be filing charges of Simple Battery against you, Ron Jordan.

There will be a summons to appear mailed to you this week of September 5, 1988, or no later than the week of September 12, 1988. A failure to comply with this summons will result in a *capias* for your arrest.

Sincerely,

CHARLES B. WELLS, SHERIFF
Manatee County, Florida


Captain Gary W. Wells, Commander
Criminal Investigation Division

GWW/mk

cc: William Robinson, Scout Director
State Attorney's Office
Sgt. C. Shingledecker

Co 724 E2001

10701885

12153 217

[Handwritten initials and notes]

RECEIVED SEP 0 3 1988

CONF021374

September 19, 1988

Mr. William A. Robinson
Scout Executive
Sunny Land Council, No. 724

PERSONAL AND CONFIDENTIAL

SUBJECT: Ronald Allen Jordan

Dear William:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Southeast Region

READY TO FILE
SEP 19 1988
ERIN O'RILEY

CONF021375



BOY SCOUTS OF AMERICA

SUNNY LAND COUNCIL [724]

1161 North Tamiami Trail
Sarasota, Florida 33577 • [REDACTED]

William A. Robinson
Scout Executive

August 12, 1988

Boy Scouts of America
Mr. Paul Ernst, Registration & Subscription
P. O. Box 152079
Irving, Texas 75015-2079

Dear Paul:

In reference to your letter concerning the disposition of the Ron Jordan incident, enclosed you will find a charter renewal with Mr. Jordans signature.

The Department of Health and Rehabilitation Services has closed this case as "indicated". My understanding is that this means that they believe the youth members story but believe Mr. Jordan is not now in a position to do more harm.

The Manatee County Sheriffs Department has issued a "capais request" to the U.S. Attorneys office to issue a warrant for Mr. Jordans arrest. Because the boy is over 16 the arrest will be made on a battery charge, which is a misdemeanor. I trust that this is sufficient information. Close this file.

Sincerely,

Bill Robinson / S.R.

Bill Robinson
Scout Executive

BR/j

CONF021376

DATE: 12/13/86
TIME: 16:25:58

SUNNY LAND COUNCIL

PAGE 1
DECEMBER 1986

TROOP S-0176

CHARTER RENEWAL

SARASOTA

FL

DISTRICT NAME & NUMBER

MICCOSUKEE 02 MICCOSUKEE

COUNTY

0 SARASOTA

LOCAL UNIT NO. STATUS

176 R

TERM (MONTHS)

12

RENEWAL DATE

2/28/88

CHARTERED ORGANIZATION NAME & ADDRESS

CODE

142

INSTITUTIONAL HEAD NAME, ADDRESS, PHONE

FRANK E. Wise

COUNCIL CERTIFICATION:

NAT UNIT AWARD EARNED Yes

REREGISTERING ON TIME Yes

TOP LEADER TRAINED ? Yes

100% BOYS LIFE ? Yes

SARASOTA SPRING FL 33577

SARASOTA

FL 33577

MEETING PLACE AND DAY
ELKS PARK MON

BOYS' LIFE: TERM BEGINS ENDS
12 5/87 4/88

SIGNATURES:

INSTITUTIONAL HEAD CERTIFICATION SIGNATURE

Frank E. Wise

COUNCIL REPRESENTATIVE SIGNATURE

William Wright

CC Orville L. Allen

MC Robert E. Everett

MC Robert E. Everett

UNIT LEADER'S CERTIFICATION

Orville L. Allen

154 MONTHS COMPLETED TENURE TROOP ON BASIC BUDGET PLAN?

REGISTRATION INFORMATION

QTY

FEE

UNIT CHARTER FEE

\$ 20.00

PD YOUTH

18

\$ 72.00

MULTIPLE YOUTH

XXXXXXXX

PD YOUTH B/L SUBS

18

\$ 118.80

PD ADULTS

9

\$ 45.00

MULTIPLE ADULTS

2

XXXXXXXX

PD ADULT B/L SUBS

28

\$ 198.60

TOTAL FEES SUBMITTED

\$ 275.60

HANDICAPPED

269.00

ADULT MEMBER LISTING

LDR NO POS

BL ST NAME

ADDRESS

CITY & STATE

ZIP

DATE OF

BIRTH SEX

PHONE

003911 MC R NANCY L ALLEN

SARASOTA

FL 33581

6/00/35 F H

003912 CC R ORVILLE L ALLEN

SARASOTA

FL 33581

1/00/34 M H

003915 MC R BURNHAM R COOPER

SARASOTA

FL 33579

4/00/35 M H

009400 MC R BARBARA V EVERETT

SARASOTA

FL 33582

7/22/43 F

009400 MC R ROBERT E EVERETT

SARASOTA

FL 33582

12/21/40 M

003917 Y SA R RICHARD A GAMIN

SARASOTA

FL 33579

1/00/67 M H

CONF021377

July 20, 1988

William A. Robinson
Scout Executive
Sunny Land Council, No. 724

PERSONAL AND CONFIDENTIAL

SUBJECT: Ronald Allen Jordan

Dear William:

We appreciate the information you recently sent us concerning the above named individual. This information is most helpful to us and will enable us to refuse registration should an attempt be made at a later time.

We would still like to have a document with Mr. Jordan's signature, if you have this available. This aids in the identification process. We would also like to know if any charges are going to be filed against Mr. Jordan. With this information I believe we will have a complete file.

Thanks again for your help in protecting the youth of America.

Sincerely,

Paul Ernst, Director
Registration Service

ag

cc: Southeast Region

READY TO FILE
JUL 20 1988
ERIN O'RILEY

CONF021378



BOY SCOUTS OF AMERICA

SUNNY LAND COUNCIL [724]

1161 North Tamiami Trail
Sarasota, Florida 34236 • [REDACTED]

July 5, 1988

Mr. Ronald Jordan
[REDACTED]

Nokomis, Fl. 34274

Dear Mr. Jordan:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not measure up to the high standards of membership the BSA seeks to provide for American youth.

If you wish to have this decision reviewed, please write to me within 60 days of the date of this letter, explaining your version of the facts supporting your claim that your registration as a BSA member should be granted or reinstated. The procedures for review are attached.

Sincerely,

Gordon Jolly
Council President

GJ/jr

*Added to CF file.
Deleted from
Registration file
7/15/88
Bureau credit for
unrecovered fee*



Serving Manatee, DeSoto and Sarasota Counties

CONF021379

11/5/88
F.W.C.

11/5/88

I went to bed Real late about
11/5/88 ~~200~~ 200 AM because the 1st year
campers were having problems and
Ron Gordon and some scouts were
real ~~loud~~ ^{loud} and keeping people up.

I was in bed a few minutes
when a person peeped under my
tent flap and said " [REDACTED] "

I said ~~what~~ ^{what} what. ~~he~~ is that you
Ron?" "yes," he said I think

I heard some people on the
bluff ~~and~~ ^{or} maybe ~~some~~ ^{7/5/88} ~~was~~ a dog."

"Oh what are we going to
do?" I said. Ron said I don't know.
Then I told him about the dogs
we always see on the bluff.
As I was talking he worked

(1. ... 10. 1

But he keep trying to
keep me cewake. then
he started constantly
rubbing my DICK and
he asked if I enjoyed it.
Then I grabbed his hand
and told him to leave
he tried to keep on
so I squeezed his hand and
told him to get out while
I rolled over. and he got
out I got up after
him and chased him to his
tent then I went straight
to tent and
told him I am there we
went to



BOY SCOUTS OF AMERICA

COUNCIL

No. 724 Date 7-15-88

REFER TO YOUR TRANSMITTAL REPORT NO. _____

☒ **CREDIT NOTICE** ☐ **DEBIT NOTICE**

Claire
REGISTRATION, SUBSCRIPTION
AND STATISTICAL SERVICE

REGISTRATION Unit No. 50176 term _____ months

- ☐ Unit charter fee of \$20. Received \$_____ required \$_____
- ☐ _____ Leaders (_____ prepaid) @ \$_____ each. Received \$_____ required \$_____
- _____ Members (_____ transfer) @ \$_____ each. Received \$_____ required \$_____
- ☐ _____ Members _____ Leaders listed on transmittal form _____ on application
- ☐ Transfers must pay \$.50 each. Expiration given _____ We have _____
- ☐ Not on transmittal report ☐ Duplicate entry ☐ No application received.
- ☐ Correction made per your letter/telephone call _____
- ☐ No reply to our defective registration notice dated _____
- ☐ Returning _____ ☐ Under Age ☐ Over Age

BOYS' LIFE Term 4 months

☒ Paid for 1 subscriptions; listed _____ subscriptions. Received \$ 6.60 required \$ 2.20

Incorrect fees: _____ subscriptions. ☐ Back issues are not available.

☐ Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Issues of B/L Ronald A Jordan will not receive

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____
	Varsity Scout	\$ _____	Total	\$ _____
CREDITING	Unit Charter Fee	\$ _____	Explorer	\$ _____
	Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
	Cub Scout	\$ _____	Leader	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ <u>4.40</u>
	Varsity Scout	\$ _____	Total	\$ <u>4.40</u>